



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

CONFIRMATION NO. 3693

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/766,179	<b>FILING OR 371(c) DATE</b> 01/27/2004 <b>RULE</b>	<b>CLASS</b> 401	<b>GROUP ART UNIT</b> 3751	<b>ATTORNEY DOCKET NO.</b> 426.32B
------------------------------------	---	---------------------	-------------------------------	---

**APPLICANTS**

Marcus Wang, Oakland, CA;  
 Thomas Silk, Oakland, CA;  
 Michael J. Hall, Oakland, CA;  
 Aaron R. London, Cypress, CA;  
 Kaj Johnson, Oakland, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CIP of 10/458,031 06/09/2003  
 which is a CIP of 10/345,655 01/16/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 06/16/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 22	<b>TOTAL CLAIMS</b> 46	<b>INDEPENDENT CLAIMS</b> 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

27019

**TITLE**

CLEANING IMPLEMENT WITH INTERCHANGEABLE TOOL HEADS

<b>FILING FEE RECEIVED</b> 2024	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
--	---	---